



Meeting Notice and Agenda

Nevada Office of Minority Health and Equity Advisory Committee Quarterly Meeting

February 10, 2026 at 10:00 a.m. to Adjournment

[Click here to join the meeting online](#)

Meeting ID: 262 287 643 690 76

Passcode: Be6yv9S2

Call in (audio only)

Phone number: (775) 321-6111

Meeting ID: 264 690 554#

- All participants joining virtually are asked to remain muted unless speaking.
- All Advisory Committee members are asked to engage cameras for duration of meeting; raise your hand to be recognized by chair to speak.
- General public participants are asked to withhold remarks until Public Comment.
- Anyone commenting is asked to state and spell your name with each comment.
- Real-time closed captioning and ASL interpretation services will be provided.

NOTE: Agenda items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion.

I. Call to Order, Roll Call, and Opening Statement —
Nicholas Dunkle, Chair

II. Land Acknowledgement

The Office of Minority Health and Equity, as a program of the Nevada Department of Human Services acknowledges, honors, and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu and Wa She Shu. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in acknowledgement and continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism.

III. Public Comment — Nicholas Dunkle, Chair

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory

Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. To provide public comment telephonically, dial 1 (775) 321 - 6111 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 264 690 554 #.

IV. For Possible Action: Review and Approval of November 18, 2025, Advisory Committee Meeting Minutes — Nicholas Dunkle, Chair

V. For Information/Discussion Only: Presentation of NOMHE Budget — Nicholas Dunkle, Chair

Status of NOMHE revenue (through state funds and/or grants) and operational expenses.

VI. For Information/Discussion Only: Report on NOMHE Activities, Initiatives, and Impacts — Tina Dortch, NOMHE Program Manager

Updates on NOMHE's mission-driven activities; strategic partnerships/initiatives; actioning of its Strategic Plan; and funding.

a. Vulnerable Road User Initiative Update — Alexandra Neal, NOMHE Management Analyst II. Presentation of NOMHE partnership with Department of Public Safety and related Vulnerable Road User initiative.

b. Outreach and Health Literacy Updates — Carlos Ramirez Gomez, NOMHE Program Officer. Overview of NOMHE's most recent activities conducted in service to Nevadans, per NRS 232.475.

VII. For Information/Discussion Only: Division of Public and Behavioral Health Stroke Registry — Troy Lovick, Cardiovascular Health Program Coordinator

Presentation to aid discussion / input on annual Stroke Data Registry report prepared by Nevada Department of Human Services, Division of Public and Behavioral Health's Cardiovascular Health Program.

VIII. For Information/Discussion Only: Division of Social Services Overview of 2025 Senate Bill 3 and Senate Bill 4 — Kelly Cantrelle, Deputy Administrator and Trenton Sheesley, Management Analyst

Presentation on recently passed legislation addressing state-level system to respond to potential federal funding disruptions to Supplemental Nutrition Assistance Program (SNAP) and related state appropriations.

IX. For Possible Action: Future Meeting Dates, Agenda Topics— Nicholas Dunkle, Chair

X. Public Comment— Nicholas Dunkle, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. To provide public comment telephonically, dial 1 (775) 321 - 6111 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 264 690 554 #.

XI. Wrap-up and Adjournment— Nicholas Dunkle, Chair

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following physical and online locations:

- [2026 NOMHE Advisory Committee Meetings](#)
- [notice.nv.gov](#)
- Nevada Office of Minority Health and Equity, 4505 S. Maryland Parkway, Box 45303, Campus Services Building, Room 235, Las Vegas, NV 89154-3030
- Aging and Disability Services Division, 7150 Pollock Avenue, Las Vegas, NV 89119

Written comments in excess of one typed page on any agenda items which requires a vote should be submitted to the Nevada Office of Minority Health and Equity at nomhe@dhhs.nv.gov three (3) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who have a disability and require special assistance to attend/participate in the meeting. Requests for accommodations or meeting materials should be directed to the Nevada Office of Minority Health and Equity Program Manager by emailing tdortch@dhhs.nv.gov or by calling Tina Dortch at 702-486-2151 no later than three (3) working days prior to the meeting date.